

...and Kyroot said:

Those who don't "learn from the past"

Can then perhaps learn from some place more relevant.

...and Kyroot said:

Only the Revolutionist sees the past as unfinished,
And the future as its proper reflection. •

...and Kyroot said:

Under local conditions, many people who can think,
Begin to think they're Noah.

...and Kyroot said:

If the Revolution had a predictable outcome it would not be the Revolution

...and Kyroot said:

Local conditions are only serious to the locals.

...and Kyroot said:

The beginnings and endings of ordinary affairs could be, at best, painted as grey, and light grey, while the maneuvers in the middle hold the full color palette.

...and Kyroot said:

The nearest there might be to a form of "pure evil" would be if some- any local conditions could become permanent, or universal.

...and Kyroot said:

Might I suggest to you;

May I perhaps hint,

That maybe, just maybe,

To say the very least;

The surface may be deeper than normally thought.

...and Kyroot said:

A kid asked his father, "What is death.", and the ole man replied,
"Well, it's the completion of the past, or
at least of one past."; They both kicked up
a little dirt in silence for a while, and
the father added, "Or you could say death's
when the past, or your
past, or a past catches
up with you."

...and Kyroot said:

The Revolution is sorta like a new level of the Primary.

...and Kyroot said:

One ole curmudgeon, (a sorehead with a degree), said that after a lifetime of study, scrutiny and contemplation he was finally convinced of one thing, and one clear thing only—that there is nothing to say...
just nothing to say,
(but he doesn't want to be the one to point it out.)

...and Kyroot said:

On local levels there is a repeated anticipation of victory, (which
nicely substitutes
for same.)

...and Kyroot said:

I even heard one fellow on your planet say that, "even though happiness is weird" he still had to prefer it over sadness which he says is "far too messy and complex".

...and Kyroot said:

If local authorities must authorize, license, or otherwise sanction
your exercise of your
art then your art is
but a commercial trade,
and no matter who pays
your wages, you work
and support the local
conditions.

...(Oh well, I don't suppose
any of you have the
heart if not the interest
to consider any internal
utility of this info?..
...No?, well at the very
least you might be a
mite more selective
regarding who you work
for even if you're
self employed.)

...and Kyroot said:

The Revolution has no middle, no second act, save for the rebellious
actors themselves.

...and Kyroot said:

Overheard Comment Number Two Thousand Six Hundred and Something-Or-Other:

"Hey, you can bad-mouth 'em all you want to,

But just remember,

With out local conditions

There wouldn't be any local."

...and Kyroot said:

Near an abandoned campfire, just up on that east ridge, a scrap of paper was recently found which said, "The secret is to act like you actually know what you're ...", the note was unfortunately torn just there.

...and Kyroot said:

Why resist the new?

It'll just run over you anyway.

...and Kyroot said:

Any story without an internal point of "self-reference",
Is a tale hardly worth telling,
Much less remembering,
Forgetting,
Or otherwise folding and consuming.

...and Kyroot said:

Continuing the charade,
Is part of the charade.

...and Kyroot said:

Only two classes of people properly believe in the duality of reality,
Those under five foot ~~nine~~,
And those taller.